

CANDIDATES-
 SUBMIT 1 ORIGINAL AND 1 COPY
 NEIGHBOR ISLAND CANDIDATES-
 SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

INAM RAHMAN

(b) Committee Name:

FRIENDS OF RAHMAN

(c) Mailing Address:

1441 KAPOLANI BLVD
 #202 HON, HI 96814

(d) Phone (Bus)

945-3636

(Res)

387-6560

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☐ 2nd Preliminary Primary

☐ Short Form¹

☐ Second

☐ Fourth

☒ Final Primary

☐ Preliminary General

☒ Final Election Period

☐ Supplemental

REPORTING PERIOD

through

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

COLUMN A

TOTAL THIS PERIOD

COLUMN B
 ELECTION PERIOD²
 TOTAL TO DATE

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		
2. Cash on Hand at the Beginning of this Reporting Period.....	1866.00	
3. Total Receipts (From Line 15).....	2204.58	
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	4070.58	
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2866.44	
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	1204.14	
7. Total Loans at the Closing of this Reporting Period.....	1000.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	-	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	-	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	204.14	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Signature

Date

Treasurer Signature

Date

¹ Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
³ Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	100.00	610.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	1104.58	2193.08	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	1204.58	2293.08	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0000.00	2000.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	1204.58		11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	1204.58	2803.08	12
13. Public Funds and Other Receipts.....			13
14. Loans.....	1000.00	3000.00	14
15. Total Receipts (Add Lines 12 through 14).....	2204.58	7803.08	15
DISBURSEMENTS			
16. Expenditures.....	2866.44	6598.50	16
17. Loans Repaid or Forgiven.....	-		17
18. Unpaid Expenditures Paid or Forgiven.....	-		18
19. Subtotal Disbursements (Add Lines 16 through 18).....	2866.44	6598.50	19
20. Unpaid Expenditures.....	-		20
21. Total Disbursements (Add Lines 19 and 20).....	2866.44	6598.50	21

no change

 01/14/06

CHECK ONLY ONE BOX
SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS OF RAHMAN

PAGE

OF

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
9/17/06	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION MANG LOHIO'S LUNCHEON	ROOM FOR FUNDRAISER	114.58	353.08
9/19/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PT HAWAII DR SCOTT McLAFFLEY	PHYSICIAN	250.00	250.00
8/21/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION THERAPY CENTER	OWNER	100.00	100.00
9/21/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JAMES BRENNAN		190.00	190.00
9/22/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PREMIUM MEDICAL SUPPLIES	OWNER	200.00	200.00
9/12/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MENDYS ARCH	OWNER	200.00	200.00
9/14/06	RONALD CHANG MISC LESS THAN 100		100.00	100.00
			50.00	560.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			1204.58	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....			1204.58	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

NO CHANGE
11/14/06

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS OF RAHMAN

PAGE

OF

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/17/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>MANG GOKIO LUNCHEON</i>	<i>FOOD FOR FUNDRAISON</i>	<i>250.00</i>
9/17/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>THE HONOLULU ADVERTISER</i>	<i>CAMPAIGN AD</i>	<i>1718.64</i>
9/17/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>KMII RADIO</i>	<i>CAMPAIGN AD</i>	<i>397.80</i>
10/10	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>M. MISSIE ISA</i>	<i>MANAGERS SALARY</i>	<i>500.00</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... *2866.44*

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... *2866.44*

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS OF RAHMAN

PAGE

OF

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	<i>CAMPAIN EXPENSES</i>		<i>1000.00</i>	<input type="checkbox"/> FORGIVEN	<i>1000.00</i>
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as a "Expenditure" on Schedule B.

no change
11/14/06